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**From:** Risley, David [Risley.David@epa.gov]  
**Sent:** 12/15/2020 9:51:05 PM  
**To:** Ross, David P [ross.davidp@epa.gov]; Bertrand, Charlotte [Bertrand.Charlotte@epa.gov]; Forsgren, Lee [Forsgren.Lee@epa.gov]  
**CC:** Aguirre, Janita [Aguirre.Janita@epa.gov]  
**Subject:** RE: FL 404 press release  
**Attachments:** FL 404 Draft Release Dec 11.2020 OW Clean.docx

Here's a clean version.

David Risley  
EPA Office of Water Communications  
Office 202-343-9177  
Cell: Ex. 6 Personal Privacy (PP)

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**From:** Ross, David P <ross.davidp@epa.gov>  
**Sent:** Tuesday, December 15, 2020 4:33 PM  
**To:** Risley, David <Risley.David@epa.gov>; Bertrand, Charlotte <Bertrand.Charlotte@epa.gov>; Forsgren, Lee <Forsgren.Lee@epa.gov>  
**Cc:** Aguirre, Janita <Aguirre.Janita@epa.gov>  
**Subject:** RE: FL 404 press release

Can someone clean this up to where you think it is ready for my review? I don't care about showing redlines to the region. We'll send them a clean version that we approve.

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**From:** Risley, David <Risley.David@epa.gov>  
**Sent:** Tuesday, December 15, 2020 4:06 PM  
**To:** Ross, David P <ross.davidp@epa.gov>; Bertrand, Charlotte <Bertrand.Charlotte@epa.gov>; Forsgren, Lee <Forsgren.Lee@epa.gov>  
**Cc:** Aguirre, Janita <Aguirre.Janita@epa.gov>  
**Subject:** FL 404 press release

Hey Dave,  
Just re-upping this one with a more informative subject line. Please let me know if you have comments on this at your earliest convenience. I'll pass our edits back to Region 4.

Best,  
David

David Risley  
EPA Office of Water Communications  
Office 202-343-9177  
Cell: Ex. 6 Personal Privacy (PP)

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**From:** Risley, David  
**Sent:** Monday, December 14, 2020 10:32 PM  
**To:** Ross, David P <ross.davidp@epa.gov>; Bertrand, Charlotte <Bertrand.Charlotte@epa.gov>; Forsgren, Lee <Forsgren.Lee@epa.gov>  
**Cc:** Aguirre, Janita <Aguirre.Janita@epa.gov>  
**Subject:** FW: Coordination Meeting re: December 17th event in Green Room

Dave,

Here are our draft edits to the Region 4 announcement on Florida's 404 assumption. This reflects edits from OWOW and a first round of review by Charlotte. We likely need to wrap up our review by COB tomorrow so that OPA and R4 can finalize materials on Wednesday, in advance of the Thursday announcement. For your awareness, there are also event plans summarized by Molly Block and Brandi Jenkins—separately, below.

Best,  
David

David Risley  
EPA Office of Water Communications  
Office 202-343-9177  
Cell Ex. 6 Personal Privacy (PP)

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**From:** Jenkins, Brandi <Jenkins.Brandi@epa.gov>

**Sent:** Monday, December 14, 2020 12:42 PM

**To:** Block, Molly <block.molly@epa.gov>; Grantham, Nancy <Grantham.Nancy@epa.gov>; Ryan, Jini <Ryan.Jini@epa.gov>; Hewitt, James <hewitt.james@epa.gov>; Wise, Allison <Wise.Allison@epa.gov>

**Cc:** Frye, Tony (Robert) <frye.robert@epa.gov>; Kolb, John (JohnMark) <kolb.john@epa.gov>; Struhar, Kirby <struhar.kirby@epa.gov>; Carter, Brittany S. <carter.brittanys@epa.gov>; Pic, Jordan <pic.jordan@epa.gov>; Brazauskas, Joseph <brazauskas.joseph@epa.gov>; Rodriguez, Alejandra (Allie) <rodriguez.alejandra@epa.gov>; Edwards, John (Holt) <edwards.john@epa.gov>; English, Katherine <english.katherine@epa.gov>; Kral, Garrett <kral.garrett@epa.gov>; Linsk, Abigail (Abbey) <Linsk.Abbey@epa.gov>; Voyles, Travis <Voyles.Travis@epa.gov>; Washam, Todd <Washam.Todd@epa.gov>; Terwilliger, Brock <terwilliger.brock@epa.gov>; Etheridge, George <Etheridge.George@epa.gov>; Risley, David <Risley.David@epa.gov>

**Subject:** RE: Coordination Meeting re: December 17th event in Green Room

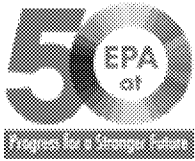
Draft ROS as it stands.

*Moderator – Mary Walker, R4 Administrator*

R4 Administrator Mary Walker - Welcome  
Administrator Andrew Wheeler – Announcement  
Secretary Noah Valenstein – Remarks on behalf of the state of Florida  
AA Dave Ross - Remarks  
Members of Congress  
    – Rep. Gus Bilirakis  
    – Rep. Maria Diaz-Balart  
    – Rep. John Rutherford  
    – Rep. Dan Webster  
    – Rep. Michael Waltz (tentative)  
Remarks from Federal Partners (need to identify speakers)  
R4 Administrator Mary Walker - Closing

Brandi  
404-562-9124 (office)  
Ex. 6 Personal Privacy (PP) (cell)

Twitter: @EPASoutheast  
Facebook: U.S. EPA Southeast Region  
Webpage: EPA Region 4 (Southeast Region)



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**From:** Block, Molly <[block.molly@epa.gov](mailto:block.molly@epa.gov)>

**Sent:** Monday, December 14, 2020 12:06 PM

**To:** Grantham, Nancy <[Grantham.Nancy@epa.gov](mailto:Grantham.Nancy@epa.gov)>; Ryan, Jini <[Ryan.Jini@epa.gov](mailto:Ryan.Jini@epa.gov)>; Hewitt, James <[hewitt.james@epa.gov](mailto:hewitt.james@epa.gov)>; Wise, Allison <[Wise.Allison@epa.gov](mailto:Wise.Allison@epa.gov)>; Jenkins, Brandi <[Jenkins.Brandi@epa.gov](mailto:Jenkins.Brandi@epa.gov)>

**Cc:** Frye, Tony (Robert) <[frye.robert@epa.gov](mailto:frye.robert@epa.gov)>; Kolb, John (JohnMark) <[kolb.john@epa.gov](mailto:kolb.john@epa.gov)>; Struhar, Kirby <[struhar.kirby@epa.gov](mailto:struhar.kirby@epa.gov)>; Carter, Brittany S. <[carter.brittany@epa.gov](mailto:carter.brittany@epa.gov)>; Pic, Jordan <[pic.jordan@epa.gov](mailto:pic.jordan@epa.gov)>; Brazauskas, Joseph <[brazauskas.joseph@epa.gov](mailto:brazauskas.joseph@epa.gov)>; Rodriguez, Alejandra (Allie) <[rodriguez.alejandra@epa.gov](mailto:rodriguez.alejandra@epa.gov)>; Edwards, John (Holt) <[edwards.john@epa.gov](mailto:edwards.john@epa.gov)>; English, Katherine <[english.katherine@epa.gov](mailto:english.katherine@epa.gov)>; Kral, Garrett <[kral.garrett@epa.gov](mailto:kral.garrett@epa.gov)>; Linsk, Abigail (Abbey) <[Linsk.Abbey@epa.gov](mailto:Linsk.Abbey@epa.gov)>; Voyles, Travis <[Voyles.Travis@epa.gov](mailto:Voyles.Travis@epa.gov)>; Washam, Todd <[Washam.Todd@epa.gov](mailto:Washam.Todd@epa.gov)>; Terwilleger, Brock <[terwilleger.brock@epa.gov](mailto:terwilleger.brock@epa.gov)>; Etheridge, George <[Etheridge.George@epa.gov](mailto:Etheridge.George@epa.gov)>

**Subject:** RE: Coordination Meeting re: December 17th event in Green Room

**Importance:** High

Readout from today's call. Please read the entire email! Please let me know if there's anything I'm missing or anyone has additional questions.

Molly

Event will be in the Green Room on Thursday from 10:00 – 11:30 AM ET. We will move to fully virtual if there are weather constraints. We'll need to run the press call the entire length of the event (info is at the end of this email).

Dry run will be on Tuesday, December 15 at 3:00 PM ET. (Back up dry run will be on Wednesday, December 16 at 12:30 PM ET – do not share with invited principles unless they cannot commit to tomorrow's run though).

Brandi will send around a draft run of show this afternoon. OCIR please send any edits by COB today on the run of show.

OCIR – Jini will need all the names/emails for the event on Thursday by COB today for the dry run tomorrow. The list of invitees is below, I will confirm with Michael Molina on the federal partners. OCIR/R4 please confirm the attendance in your jurisdiction.

Jini will also need an image of all principles participating.

Administrator Andrew Wheeler  
Governor Ron DeSantis (Invited)  
Mary Walker, R4 Administrator  
Dave Ross, AA Office of Water  
Lee Forsgren, Deputy AA Office of Water  
Noah Valenstein, FDEP Secretary

CONGRESS:

Sen. Marco Rubio  
Sen. Rick Scott

Rep. Gus Bilirakis  
Rep. Mario Diaz-Balart  
Rep. Brian Mast  
Rep. John Rutherford  
Rep. Dan Webster  
Rep. Michael Waltz  
Rep. Neal Dunn  
Rep. Vern Buchanan  
Rep. Greg Steube  
Rep. Matt Gaetz

DEPARTMENT OF THE INTERIOR:

Secretary Bernhardt  
Rob Wallace (Assistant Secretary for Fish and Wildlife and Parks)  
Aurelia Skipwith (Director of U.S. Fish and Wildlife Service)  
Tim Petty (Assistant Secretary for Water and Science)  
Aubrey Bettencourt (Deputy Assistant Secretary for Water and Science)

U.S. ARMY CORPS OF ENGINEERS:

R.D. James (Assistant Secretary of the Army (Civil Works))  
Ryan Fisher (Principal Deputy to the Assistant Secretary of the Army (Civil Works))

COUNCIL ON ENVIRONMENTAL QUALITY:

Chairman Mary Neumayer  
Melanie Steele (Associate Director for Natural Resources)

NATIONAL ECONOMIC COUNCIL:

Francis Brooke (Deputy Director)  
Stuart Levenbach (Senior Advisor to the Director)

FEDERAL PERMITTING IMPROVEMENT STEERING COUNCIL:

Alex Herrgott (Executive Director)

ADVISORY COUNCIL ON HISTORIC PRESERVATION:

Amy Jorjani (Chairman)

Press Call Info

Leader name and phone number

- Molly Block
- Ex. 6 Personal Privacy (PP)

Date of call: 12/17/2020

Time of call: 10:00 AM ET

Expected duration: 1.5 hours

Topic: Water Announcement

Number of participants: 40